

## Johnson County Residential Building Permit Application

|  |                               |  |                      |                     |
|--|-------------------------------|--|----------------------|---------------------|
| <b>GENERAL CONTRACTOR</b>                |                               | <b>BUILDING SITE ADDRESS</b>   |                      |                     |
| Name:                                    |                               |  |                      |                     |
| License #                                | License Type:                 | City   | State                | Zip                 |
| Contact                                  | Cell #                        | <b>OWNERS MAILING ADDRESS</b>  |                      |                     |
| Email                                    | Same as Building Site Address |  |                      |                     |
| <b>SUB-CONTRACTORS:</b>                  |                               | Owners Name:   |                      |                     |
| <b>Swimming Pool Co.</b>                 |                               | City   | State                | Zip                 |
| Name:                                    |                               | Telephone (    )   |                      |                     |
| License #                                | License Type:                 | Email:   |                      |                     |
| Contact                                  | Cell #                        | <b>TYPE OF CONSTRUCTION (check one)</b>  |                      |                     |
| Email                                    | New Building                  |  | Addition             |                     |
| <b>Plumbing Co.</b>                      |                               | Alteration   |                      | Repair/Replace      |
| Name:                                    |                               | <b>TYPE OF BUILDING (check one)</b>  |                      |                     |
| License #                                | License Type:                 | Single Family  |                      | Barn                |
| Contact                                  | Cell #                        | Garage   | Pool                 | Deck                |
| Email                                    | Other: (Please Specify)       |  |                      |                     |
| <b>Mechanical Co.</b>                    |                               | <b>NOTE: Effective July 1, 2020, The 2018 Int'l. Residential Code, Building Code, Plumbing Code, Fuel Gas Code, Mechanical Code, Fire Code, Property Maintenance Code, Energy Conservation Code, and The National Electrical Code 2017, have been adopted.</b> |                      |                     |
| Name:                                    |                               |  |                      |                     |
| License #                                | License Type:                 |  |                      |                     |
| Contact                                  | Cell #                        |  |                      |                     |
| Email                                    |                               |  |                      |                     |
| <b>Electrical Co.</b>                    |                               | <b>UTILITIES</b>   |                      |                     |
| Name:                                    |                               | Electric Co.   |                      |                     |
| License #                                | License Type:                 | Water District   |                      |                     |
| Contact                                  | Cell #                        | Gas Co.  |                      |                     |
| Email                                    | Sewer OR Sewer Permit #       |  |                      |                     |
| <b>Roofing Co.</b>                       |                               | <b>NEW CONSTRUCTION OR RE-MODEL SQUARE FOOTAGE</b>   |                      |                     |
| Name:                                    |                               |  |                      |                     |
| License #                                | License Type:                 | Basement Finished  |                      | Basement Unfinished |
| Contact                                  | Cell #                        | Ground Floor   |                      | 2nd Floor           |
| Email                                    | Garage                        |  | Total Sq' of project |                     |
| <b>Framing Co.</b>                       |                               | <b>NOTES:</b>  |                      |                     |
| Name:                                    |                               |  |                      |                     |
| License #                                | License Type:                 |  |                      |                     |
| Contact                                  | Cell #                        |  |                      |                     |
| Email                                    |                               |  |                      |                     |
| <b>VALUATION (not including land) \$</b> |                               | <b>SIGNATURE (OWNER)</b>   |                      |                     |
|  |                               | OR   |                      |                     |
| <b>DATE OF APPLICATION</b>               |                               | <b>SIGNATURE (GENERAL)</b>   |                      |                     |