



**JOHNSON COUNTY**  
KANSAS  
**Health & Environment**

April 25, 2017

COMMUNITY HEALTH ASSESSMENT/IMPROVEMENT PLAN

8:30in /10:00out

Agenda item	Discussion
Welcome and Introductions	<ul style="list-style-type: none"> <li>Led by Barbara Mitchell</li> </ul>
CHIP Report	<ul style="list-style-type: none"> <li>Handed out Community Health Improvement Plan Final Report and went over the format.</li> <li>Went through the report and opened for discussion over what has been accomplished and what areas still need some work.</li> <li>Discussed methods of collection for suicide numbers. It is up to the individual school districts whether the administer the tests or not.</li> </ul>
Updates	<ul style="list-style-type: none"> <li>Planning phase of how hospitals can help with access to healthy foods</li> <li>9/13 Summit</li> <li>Child care fair May 6<sup>th</sup> 10:00-2:00 at Central Resource Library. Teach how to be a provider and what is involved.</li> <li>Annual Human Service Summit at the new Arts and Heritage Building. 6/14. Looking at what the trends are so they can be worked on. Encouraged everyone to attend. Go to <a href="http://ucsjoco.org">ucsjoco.org</a> for more information.</li> <li>Three Mental Health First Aid trainings coming up. Older adults and caregiver specific May 12 and 19<sup>th</sup>. July 19, September. Call JCMH Prevention Services for more information.</li> <li><a href="http://Preventdiabeteskc.com">Preventdiabeteskc.com</a> new website for DPP. Diabetes Prevention Plan Lists providers and class schedules</li> <li>Asist training June 1<sup>st</sup> and 2<sup>nd</sup> - contact prevention services at JCMH</li> </ul>
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	<ul style="list-style-type: none"> <li></li> </ul>
Next Meeting Dates	<ul style="list-style-type: none"> <li>July 25</li> <li>October 24</li> </ul>