A. CALL TO ORDER

B. APPROVAL OF AGENDA

C. CONSIDER MINUTES OF PREVIOUS PLANNING COMMISSION MEETING
   August 28, 2018, Meeting Minutes. Recommendation: Approval of Minutes.

D. PUBLIC COMMENTS
   This is an opportunity for members of the public to address the Planning Commission on an item which does not appear on the agenda. Please limit comments to five (5) minutes.

E. PUBLIC HEARING: ZONING REGULATION CHANGES REGARDING ARTERIAL LOTS AND OTHER ISSUES
   Conduct a public hearing to receive comments, discuss, and consider proposed changes to the Johnson County Zoning and Subdivision Regulations relative to the following articles:

   o Revisions to Article 9 regarding minimum infrastructure factors in the RUR, Rural District and regarding setbacks and Planned Rural Subdivisions in the PRUR, Planned Rural District;
   o Revisions to Articles 10 and 12 regarding collector streets in the Residential and Planned Residential Districts;
   o Revisions to Article 29 regarding lot split approval standards and frontage requirements;
   o Revisions to Article 30 regarding the purpose of the article; streets, driveways and frontages; layout of lots and required improvements;
   o Revisions to Article 31 regarding minimum infrastructure review required with preliminary development plans and preliminary plats and regarding minimum infrastructure categories and factors associated with wastewater disposal, water supply and roads, including access and frontages onto arterial streets;
   o Revisions to Article 33 regarding landscaping performance standards; and
   o Revisions to Cover Page and Table of Contents to reflect adopted revisions.

   Recommendation: Hold public hearing, review, make changes as needed, and forward recommended changes to the Board of County Commissioners to consider as amendments to the Johnson County Zoning and Subdivision Regulations.

F. DIRECTOR’S REPORT
   1. Update on Board of County Commissioners’ actions.
G. UPDATES/OTHER BUSINESS

H. ADJOURNMENT
The next regularly scheduled Planning Commission meeting is Tuesday, October 23, 2018, at 5:45 p.m.

*Persons in Need of Assistance:* Persons who need additional information about the agenda; or who may need the use of a sign language or oral interpreter; or who require special accommodation, should contact (913) 715-2200, at least two (2) business days prior to the meeting.